## Meeting of the Full Council Meeting to be held on 18 July 2013

Report submitted by: The Chief Executive

Part B

Electoral Division affected: None

## **Report of the Urgency Committee**

Annex 1 Refers

Contact for further information: Josh Mynott, (01772) 534580, Office of the Chief Executive, Josh.mynott@lancashire.gov.uk

## **Executive Summary**

The report of the Urgency Committee from its meetings on 28 March, 24 May and 19 June 2013 is attached at Annex 1.

Copies of the agenda and reports considered by the Committee are available on the County Council's website at the following link:

http://council.lancashire.gov.uk/mgCommitteeDetails.aspx?ID=187

Recommendation

That the report of the Urgency Committee, as now presented, be noted.

## Local Government (Access to Information) Act 1985 List of Background Papers

Paper

Date

Contact/Directorate/Tel

N/A

Reason for inclusion in Part II, if appropriate

N/A

